

**APPLICATION FOR MEMBERSHIP IN THE  
SOUTHSHORE REALTORS® ASSOCIATION, INC. HONOR SOCIETY**

**Qualification Period: November 1, 2017 – October 31, 2018**

Return to the SRA office by September 21, 2018. No applications will be accepted after this date. Qualifying applicants will be recognized at the Installation Dinner on October 24<sup>th</sup>.

NAME: \_\_\_\_\_ FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

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**PURPOSE:** The primary purpose of the Southshore REALTORS® Association, Inc. Honor Society is to enhance and recognize the professional standards of the Southshore REALTORS® Association, Inc. membership through voluntary educational offerings, participation at the local and state level and through service to the community.

**In order to qualify for the Honor Society for 2018, you must have earned points in both the REALTOR® Activity category and the Educational Activity category.**

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**REALTOR® ACTIVITY**

**Type of Involvement**

**Points Earned**

**(Note: To claim points as an officer or committee member, you must have been appointed in 2017 to serve for the 2018 fiscal year.) See note below.**

- |   |       |
|---|-------|
| A. Local Meeting & Event Attendance – (11-1-17 through Present Date)<br>10 points per meeting – include Annual Outing & Installation Banquet.<br>(See back page for list of meetings) | _____ |
| B. Local Board Activity – (1-1-18 through Present Date)<br>Active Committee Member (20 points per committee)  | _____ |
| Committee Chairperson & Co-Chairperson<br>(10 additional points per committee)  | _____ |
| Officers & Directors – (50 points)  | _____ |
| REALTOR® of the Year – (50 points)  | _____ |
| Humanitarian Award – (15 points)  | _____ |

- C. State Association Activity: (11-1-17 through Present Date) \_\_\_\_\_  
Active Committee Member and/or Committee Chair  
(20 points per committee)
  
- Officer, Director, District V.P., Program V.P., or REALTOR® of the \_\_\_\_\_  
Year – (50 points)
  
- D. Convention Attendance for NAR, WRA, or REALTOR®/Government Day \_\_\_\_\_  
(50 points)
  
- E. Served on an Arbitration or Hearing Panel. (25 points) -----

**(Note: You must have points in at least one of the above categories to qualify for the Honor Society)**

### EDUCATIONAL ACTIVITY

**(Note: You must have points in at least one category under education to qualify for the Honor Society. Courses may not be counted in more than one category. Please attach a list of courses you have attended.)**

#### I. DESIGNATION RELATED ACTIVITIES

- A. Designation Requirement Courses, \_\_\_\_\_  
(20 points per course)
  
- B. Designation(s) Held (15 points each) Circle those you hold:  
AHWD, ABR, ABRM, ALC, CCIM, CIPS, CPM, CRB, CRE,  
CRS, e-PRO, GAA, GRI, PMN, RAA, REPA, RRS, SRES and SIOR.  
Specify other \_\_\_\_\_  
\_\_\_\_\_
  
- C. State and Local Chapters: Member (20 points each)  
Circle those you are a member of: CCIM, CRB, CRE, CRS, GRI,  
IREM, REBAC, RLI, and WCR.  
Specify other \_\_\_\_\_  
\_\_\_\_\_

#### II. OTHER RELATED ACTIVITIES (Must attach proof of attendance)

- A. WRA – (10 points)  
(Example: Spring Conference, Pro-Days, Leadership Institute, Broker  
Conference, etc.)  
(List course and date attended) \_\_\_\_\_  
\_\_\_\_\_
  
- Franchise or Company Training Courses, Real Estate School Courses  
(10 points per program) (List course and date attended) \_\_\_\_\_  
\_\_\_\_\_
  
- C. Courses sponsored by Institutes, Societies, or through accredited  
Institutions (20 points per course) \_\_\_\_\_  
\_\_\_\_\_

**POLITICAL ACTIVITY**

**(Note: To claim points, you must have provided the contribution for the 2018 fiscal year.)**

- A. RPAC Financial Contributions:  
\$100 + (20 points) \_\_\_\_\_
  
  - B. Calls For Action  
WRA – Residential Real Estate Development (AB 770), February, 2018 (10 points) \_\_\_\_\_  
WRA – Landlord Tenant Law (AB 771), February, 2018 (10 points) \_\_\_\_\_  
NAR – National Flood Insurance Program, July, 2018 (10 points) \_\_\_\_\_
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**COMMUNITY SERVICE**

**(Note: To claim points, you must have undertaken the service for the 2018 fiscal year.)**

- A. Community Service (10 points each)  
Service Organization Member (Provide Name)  
\_\_\_\_\_  
\_\_\_\_\_  
(Examples: Rotary, Women’s Network, Lions, etc.) \_\_\_\_\_
  
- Service to the Community (Provide Name)  
\_\_\_\_\_  
(Example: Salvation Army Bell Ringing, Habitat for Humanity, etc.) \_\_\_\_\_
  
- Donations to Charitable Organizations (Provide Name)  
\_\_\_\_\_  
(Maximum 10 Points Per Organization) \_\_\_\_\_

**ACTIVE YEARS AS A LICENSED REAL ESTATE AGENT**

- 1 – 10 Years (10 Points) \_\_\_\_\_
- 11 – 30 Years (15 Points) \_\_\_\_\_
- 31 + Years (20 Points) \_\_\_\_\_

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TOTAL POINTS NEEDED TO QUALIFY FOR HONOR SOCIETY MEMBERSHIP: 150

TOTAL POINTS YOU HAVE ACQUIRED: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_

Please submit this application and any accompanying material to the SRA office no later than September 21, 2018.

Recognition will be given at the October Installation Dinner.

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APPROVED BY EDUCATION COMMITTEE (DATE): \_\_\_\_\_

SIGNATURE OF COMMITTEE CHAIRPERSON: \_\_\_\_\_

**This application will be kept on file for future reference.**

**ATTENDANCE AT THE FOLLOWING MEMBERSHIP MEETINGS OR EVENTS OF THE SOUTHSHORE REALTORS® ASSOCIATION, INC. TO QUALIFY FOR 2018 HONOR SOCIETY**

Date: October 19, 2017 (Installation Dinner)  
Place: Marina Shores

Date: December 8, 2017 (Holiday Party)  
Place: Delta Hotel Racine

Date: March 21, 2018  
Place: Boathouse

Date: August 9, 2018 (Annual Golf Outing)  
Place: Bristol Oaks Country Club

Date: August 22, 2018  
Place: Fountain Hall

Date: September 13, 2018  
Place: Fountain Hall

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